

PRECIOUS BLOOD — INTROIT

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R

Edemísti nos, Dómine, in sángine tu-o, † ex

omni tribu, et lingua, et pópu-lo, et na-ti-ó-ne: *

et fe-císti nos Dé-o no-stro régnum. *Ps.* Mi-se-ri-córdi-as

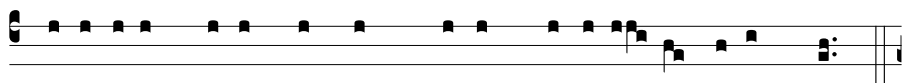
Dómi-ni in æ-térnum cantá-bo. * In gene-ra-ti-ónem et

gene-ra-ti-ónem annunti-ábo ve-ri-tá-tem tu-am in o-re

me-o. Confi-tebúntur cæ-li mi-rabí-li-a tu-a, Dómi-ne, *

é-tenim ve-ri-tá-tem tu-am in ecclé-si-a sanctórum. De-us,

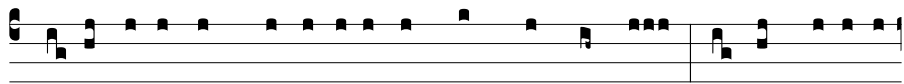
qui glo-ri-fi-cá-tur in consí-li-o sanctórum: * ma-gnus et



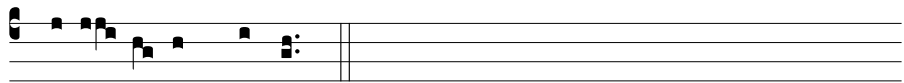
terrí-bi-lis super omnes qui in circú-i- tu e-jus sunt.



Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto. *



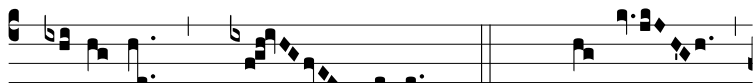
Si-cut é-rat in princí-pi- o, et núnc, et sémpér, et in sácu-la



sæcu- ló-rum. Amen.

KYRIE II

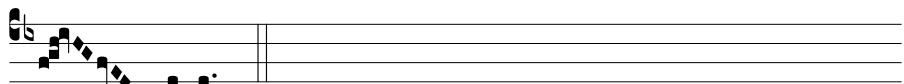
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Y-ri- e * e- lé- i-son. *ijj.* Chrí-ste

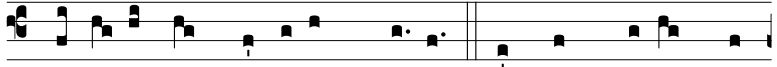


e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri- e *



e- lé- i-son.

GLORIA II



Lóri- a in excélsis Dé- o. Et in térra pax



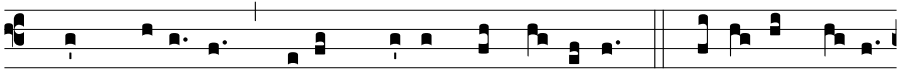
homí-ni-bus bó-nae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus



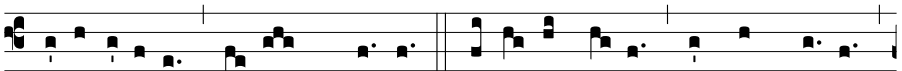
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus



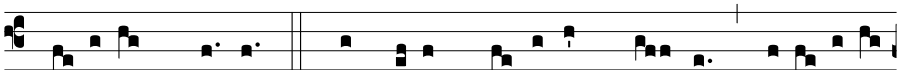
tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé-us,



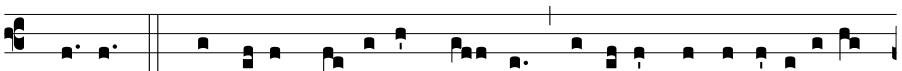
Rex caelés-tis, Dé-us Pá-ter omní-po-tens. Dó-mi-ne Fí-li



uni-gé-ni-te Jé-su Chrís-te. Dó-mi-ne Dé-us, Agnus Dé-i,



Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re



nó-bis. Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem

nóstram. Qui sé-des ad d'ex-te-ram Pá-tris, mi-se-ré-re nó-
 bis. Quó-ni-am tu só-lus sánctus. Tu só-lus Dó-minus. Tu
 só-lus Altí-simus, Jé-su Chrís-te. Cum Sáncto Spí-ri-tu, in
 gló-ri-a Dé-i Pát-ris. A-men.

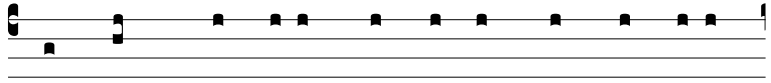
Epistle Hebrews 9:11-15

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation; neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

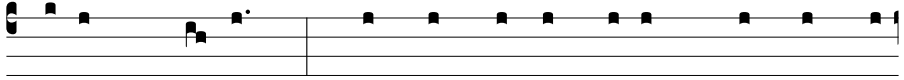
For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the Blood of Christ, Who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus Our Lord.

GRADUAL AND ALLELUIA

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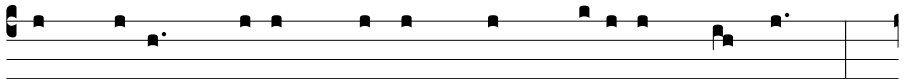
IC est qui venit per aquam et sánguinem,



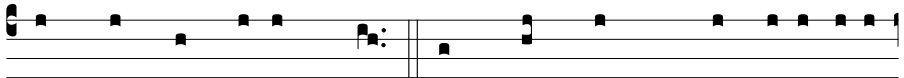
Jé-sus Chri-stus: * non in aqua so-lum, sed in a-



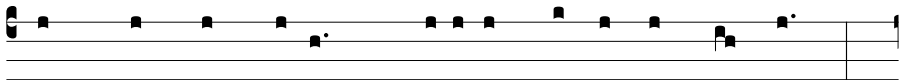
qua et sánqui-ne. Tres sunt, qui testimóni-um dant



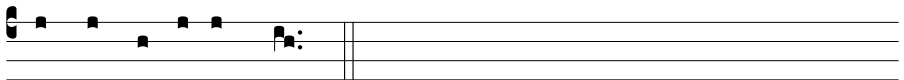
in cæ-lo † Pa-ter, Verbum, et Spí-ri-tus Sanctus: *



et hi tres unum sunt. Et tres sunt, qui testimóni-



um dant in terra: † Spí-ri-tus, aqua et sánquis: *

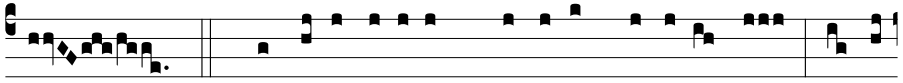


et hi tres unum sunt.

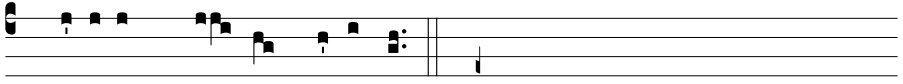
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A



L-le- lú- ia * *ij.*



V. Si testimonium hominum accipimus, testi-



monium Dei majus est. Alleluia

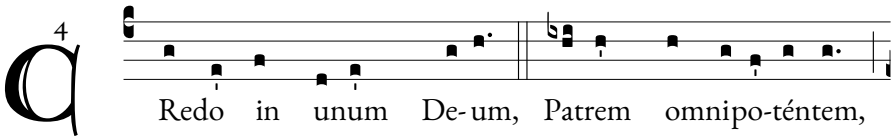
GOSPEL

Gospel John 19:30-35

At that time, Jesus, when He had taken the vinegar, said: It is consummated. And bowing His head, He gave up the ghost. Then the Jews (because it was the Parasceve, that the bodies might not remain upon the cross on the sabbath-day (for that was a great sabbath-day)), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers, therefore, came: and they broke the legs of the first and of the other that was crucified with Him.

But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And he that saw it, hath given testimony, and his testimony is true.

CREDO I



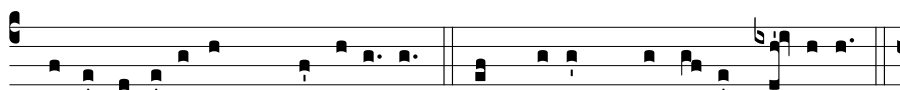
Redo in unum Deum, Patrem omnipo-tentem,



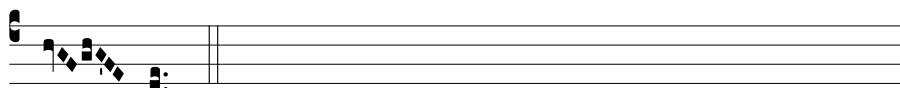
factorem caeli et terrae, vi-si-bi-li-um omni-um, et in-

vi-si-bí-li-um. Et in unum Dóminum Je-sum Christum,
Fí-li-um De-i uni-gé-ni-tum. Et ex Patre na-tum ante
ómni-a sæ-cu-la. De-um de De-o, lumen de lúmine,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,
consubstanti-á-lem Patri: per quem ómni-a facta sunt.
Qui propter nos hó-mi-nes et propter nostram sa-lú-tem
descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto
ex Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fí-xus
ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúltus

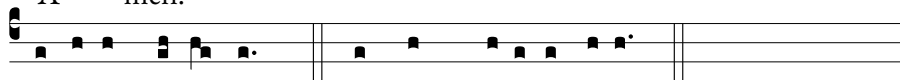
est. Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et
ascéndit in cæ-lum: sedet ad dèxte-ram Patris. Et í-te-rum
ventúrus est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os:
cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,
Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que
procé-dit. Qui cum Patre et Fí-li-o simul ador-á-tur. et
conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas. Et unam
sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or
unum baptísma in remissi-ónem pecca-tó-rum. Et exspécto



re-surrecti-ónem mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li.




A- men.



Dóminus vo-bí-scum. R̄ Et cum spí-ri-tu tu-o

OFFERTORY



A⁴lix benedicti-ónis, cui benedí-cimus, * nonne com-

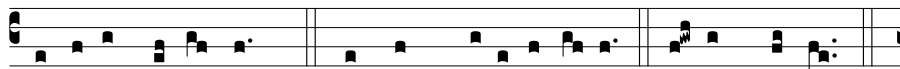


muni-cá-ti-o sángui-nis Chri-sti est? Et panis que frángimus, *




nonne parti-cipá-ti-o córpo-ris Dómi-ni est.

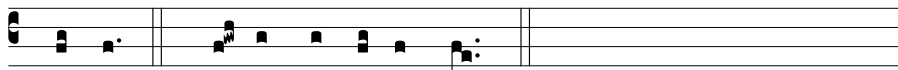
PREFACE



Dóminus vo-bí-scum. R̄ Et cum spí-ri-tu tu-o Sursum corda. R̄



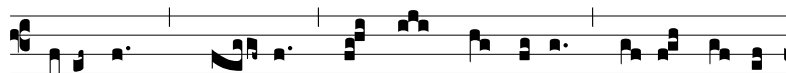
Habé-mus ad Dómi-num. Grá-ti-as agá-mus Dómi-no De-o



nostro. R̄ Dignum et justum est.

SANCTUS II

S²



Anctus, * Sánc-tus, Sánctus Dó-minus Dé-us Sá-ba-



oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-



sánna in ex-célsis. Benedíctus qui vé-nit in nó-mine



Dó-mi-ni. Ho-sánna in ex-célsis.

AGNUS DEI II

A^I



g-nus Dé-i, * qui tóllis peccá-ta mún-di:



mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-

di: mi-se-ré-re nóbis. Agnus Dé-i, * qui tóllis pec-cá-ta
 múndi: dóna nóbis pá-cem.

COMMUNION

Q⁸ Hrístus * semel oblá-tus est ad multó-rum
 exhau-ri-énda peccá-ta : secún-do sine peccá-to appa-ré-bit
 ex-spe-ctántibus se in sa-lú-tem.

A - ve ve-rum * corpus na-tum de Ma-rí- a Vírgi-ne :

Ve-re passum immo-lá-tum in cruce pro hómi-ne :

Cu-jus la-tus perfo-rá- tum fluxit aqua et sán-gui-ne

Esto nobis praegustá- tum mortis in ex-á-mi-ne O Je-su

dul- cis! O Je-su pi- e! O Je- su fi-li Ma-rí- ae.

Dóminus vo-bí-scum. R̄ Et cum spí-ri-tu tu-o

I -te, mis- sa est. R̄ De-o grá- ti- as.