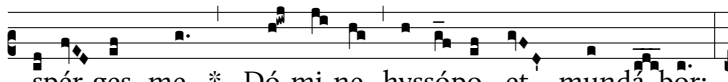

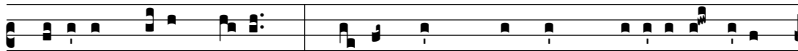
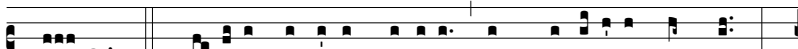



ASPERGES

A  spér-ges me, * Dó-mi-ne, hyssópo, et mundá-bör:
 Thou shalt sprinkle me Lord, with hyssop and I shall be cleansed

 lavá-bis me, et super nivem de- albá-bör. Ps. 50. Mi-
 thou shalt wash me and above snow I shall be whitened Have

 serére me-i, De-us, * secúndum magnam misericórdi-am
 mercy on me, God, according to thy great mercy

 tu- am. Gló-ri-a Patri et Fí-li-o, et Spi-rítu-i Sáncto: *
 Glory be to the Father and to the Son, and to the Holy Spirit

 Si-cut erat in princípi-o, et nunc, et semper, et in
 As it was in the beginning, is now and ever shall be world without end.

 saécula saecu-lórum. A- mén.

Ÿ. Ostende nobis, Domine, misericordiam tuam. R̄. **Et salutare tuum da nobis.**

Ÿ. Domine, exaudi orationem meam. R̄. **Et clamor meus ad te veniat.**

Ÿ. Dominus vobiscum. R̄. **Et cum spiritu tuo.**

KYRIE

K Y-ri e * e- lé-ison. *ij.* Chrí-ste e-
 Lord have mercy Christ have mercy

lé-ison. *ij.* Ký-ri e e- lé-ison. *ij.* Ký-ri e *
 Lord have mercy Lord

e- lé-ison.
 have mercy

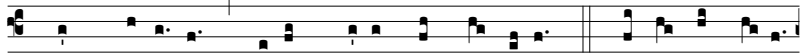
GLORIA

G Lóri-a in excélsis Dé-o. Et in térra pax ho-
 Glory to God in the highest, and on earth peace to people

míni-bus bónae voluntá-tis. Laudá-mus te. Benedí-cimus
 of good will. We praise you, we bless you,

te. Adorá-mus te. Glori-ficá-mus te. Grá-ti-as á-gimus
 we adore you, we glorify you, we give you thanks

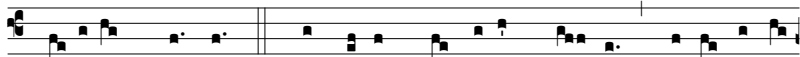
tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé-us,
 for your great glory, Lord God,



Rex caeléstis, Dé-us Páter omní-potens. Dómi-ne Fí-li
 heavenly King, O God, almighty Father. Lord Jesus Christ,



unigénite Jé-su Chríste. Dómi-ne Dé-us, Agnus Dé- i,
 Only Begotten Son, Lord God, Lamb of God,



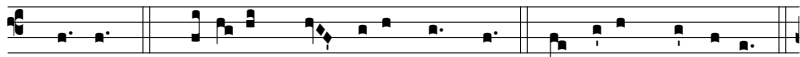
Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-se-ré-re
 Son of the Father you take away the sins of the world, have mercy on us;



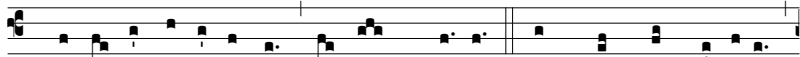
nó-bis. Qui tóllis peccáta mún-di, súscipe deprecati-ónem
 you take away the sins of the world, receive our prayer;



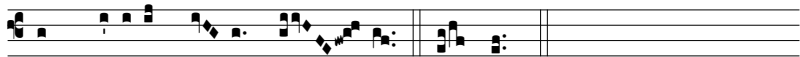
nó-stram. Qui sé-des ad déx-teram Pá-tris, mi-se-ré-re
 you are seated at the right hand of the Father, have mercy on us;



nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dóminus.
 For you alone are the Holy One, you alone are the Lord,

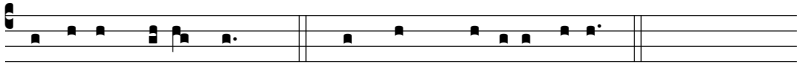


Tu só-lus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ritu,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,



in glóri-a Dé- i Pát- ris. A-men.
 in the glory of God the Father.

COLLECT AND READINGS

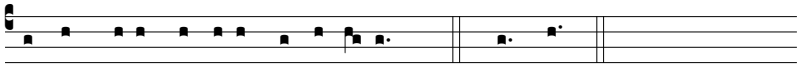


Dóminus vobí-scum. R̄ Et cum spí-ritu tu-o

The Lord be with you.

And with your spirit.

Opening Prayer or Collect.



Per ómni-a saécula saecu-lórum. R̄ A-men.

For ever and ever.

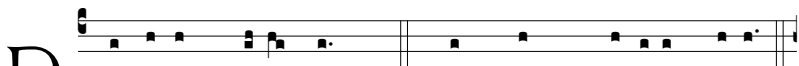
Amen.

People sit for the Reading or Epistle.

The choir sings the Gradual and Alleluia.

STAND

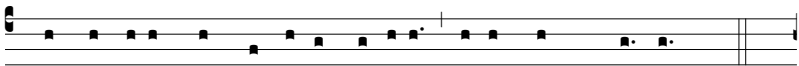
GOSPEL



Dóminus vobí-scum. R̄ Et cum spí-ritu tu-o

The Lord be with you.

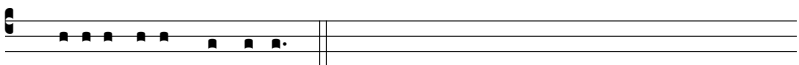
And with your spirit.



Sequenti-a sancti Evangé-li-i secúndum Lu-cam. R̄

The continuation of the Holy Gospel

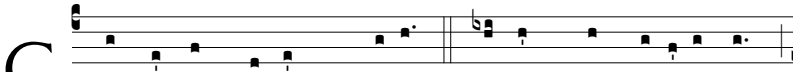
according to Luke.




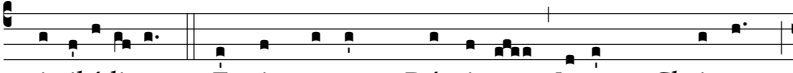
Glóri-a tibi Dómine


Glory to you, O Lord.


CREDO

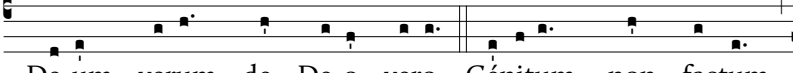

C Redo in unum De-um, Patrem omnipoténtem,
 I believe in one God, the Father almighty,

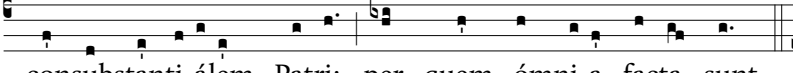

 factórem cæli et terræ, vi-sibí-li-um ómni-um, et in-
 maker of heaven and earth, of all things visible and invisible.

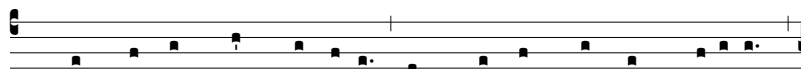

 vi-sibí-li-um. Et in unum Dóminum Jesum Christum,
 I believe in one Lord Jesus Christ,


 Fí-li-um De-i unigéni-tum. Et ex Patre natum ante
 the Only Begotten Son of God, born of the Father before all ages.


 ómni-a sæcu-la. De-um de De-o, lumen de lúmine,
 God from God, Light from Light,


 De-um verum de De-o vero. Génitum, non factum,
 true God from true God, begotten, not made,


 consubstanti-álem Patri: per quem ómni-a facta sunt.
 consubstantial with the Father; through him all things were made.



Qui propter nos hómines et propter nostram salutem

For us men

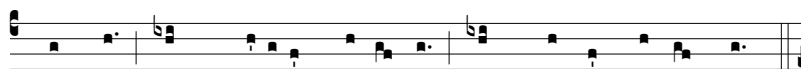
and for our salvation



descéndit de cæ-lis. Et incarnátus est de Spí-ritu

he came down from heaven,

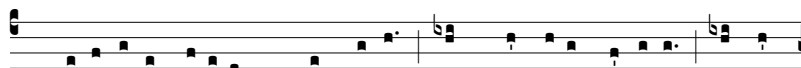
and by the Holy Spirit was incarnate



Sancto ex Marí-a Vírgi-ne: Et homo factus est.

of the Virgin Mary

and became man.



Cruci-fíxus éti-am pro nobis: sub Pónti-o Pi-láto passus,

For our sake he was crucified

under Pontius Pilate,

he suffered death

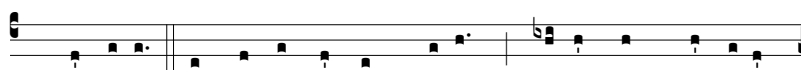


et sepúltus est. Et resurréxit térti-a di-e, secúndum

and was buried,

and rose again on the third day

in accordance with



Scriptúras. Et ascéndit in cælum: sedet ad déxteram

the Scriptures.

He ascended into heaven

and is seated at the right hand

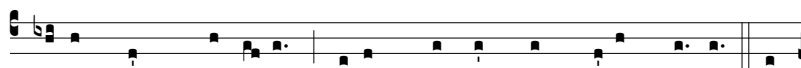


Patris. Et íterum ventúrus est cum glóri-a, judicáre

of the Father.

He will come again in glory

to judge

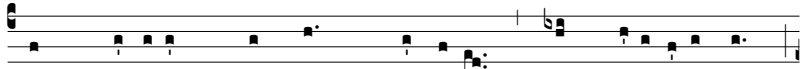


vivos et mórtu-os: cuius regni non erit fi-nis. Et

the living and

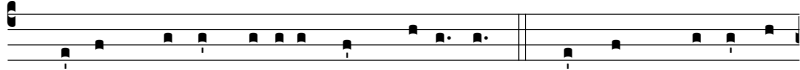
the dead

and his kingdom will have no end.



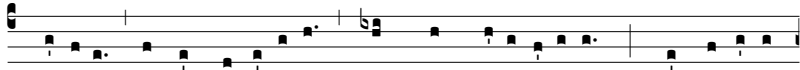
in Spí-ritum Sanctum, Dóminum, et vivi-ficántem:

I believe in the Holy Spirit, the Lord, the giver of life,



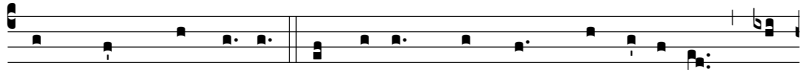
qui ex Patre Fi-li-óque procé-dit. Qui cum Patre et

who proceeds from the Father and the Son, who with the Father and



Fí-li-o simul adorátur. et conglori-ficátur: qui locútus

the Son is adored and glorified who has spoken



est per Prophé-tas. Et unam sanctam cathó-li-cam et

through the prophets. I believe in one, holy, catholic



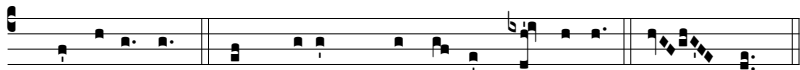
apostó-licam Ecclé-si-am. Confíte-or unum baptísma in

and apostolic Church. I confess one baptism



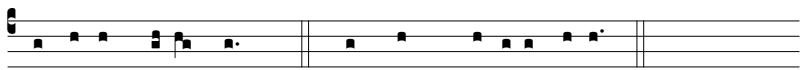
remissi-ónem peccató-rum. Et expécto resurrecti-ónem

for the forgiveness of sins and I look forward to the resurrection



mortu-ó-rum. Et vitam ventú-ri sæ-cu-li. A- men.

of the dead and the life of the world to come. Amen.



Dóminus vobí-scum. R̄ Et cum spí-ritu tu-o

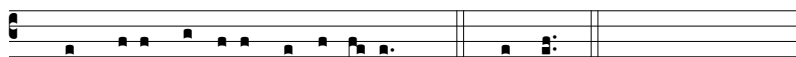
The Lord be with you.

And with your spirit.

Father prepares the gifts while the choir and congregation chant the offertory hymn:

SIT

PREFACE

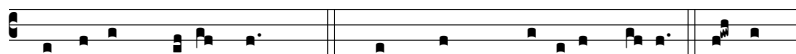


Per ómni-a saécula saecu-lórum. R̄ Amen.

STAND

For ever and ever.

Amen.

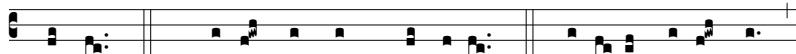


Dóminus vobí-scum. R̄ Et cum spí-ritu tu-o Sursum

Lord be with you.

And with your spirit.

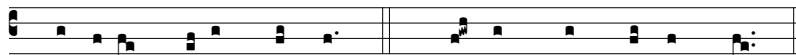
Lift up your



corda. R̄ Habé-mus ad Dóminum. Grá-ti-as agá-mus

hearts. We have lifted them up to the Lord.

Let us give thanks



Dómino De-o nostro. R̄ Dignum et justum est.

to the Lord our God.

It is right and just.

Father chants the Preface of the Holy Trinity.

SANCTUS

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-ba-
 Holy Holy, Holy, Lord God of hosts.

oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Hosán-
 Heaven and earth are full of your glory. Hosanna

na in ex-célsis. Benedíctus qui vé-nit in nó-mine
 in the highest. Blessed is he who comes in the name

Dómini. Hosánna in ex-célsis.
 of the Lord Hosanna in the highest.


CANON - CONSECRATION

This is the most solemn part of the Mass. All is quiet as we witness the renewal of Christ's sacrifice on calvary made present in an unbloody manner. Bells are rung as Father elevates the Host and the Chalice.

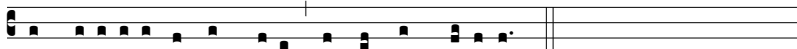
OUR FATHER

Per ómni-a saécula saecu-lórum. R̄ Amen.
 For ever and ever. Amen.

STAND

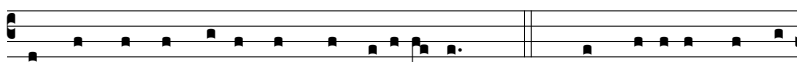


O -rémus: Praecéptis salutáribus móni-ti et divína
 Let us pray. At the Saviour's command and formed

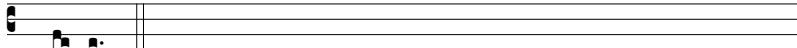


instituti-óne formáti audémus dícere
 by divine teaching we dare to say:

Father chants the Pater Noster (Our Father) and we join in at the R̥




Et ne nos indúcas in tentati-ónem, R̥ Sed libera nos a
 and lead us not into temptation, but deliver us from evil.

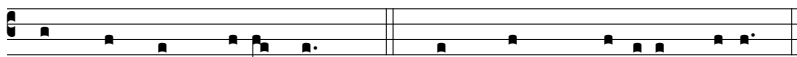


ma-lo

Father says the prayer "Libera nos" quietly ending with:



Per ómni-a saecula saecu-lórum. R̥ Amen. Pax Dómini
 for ever and ever. Amen. The peace of the Lord



sit semper vobí-scum. R̥ Et cum spí-ritu tu-o
 be with you always. And with your spirit.

AGNUS DEI

A g-nus Dē-i, * qui tóllis peccá-ta mún-di: mise-ré-
 Lamb of God, you take away the sins of the world, have mercy
 re nóbis. Agnus Dé-i, * qui tól-lis peccáta mún-di:
 on us. Lamb of God, you take away the sins of the world,
 mise-ré-re nóbis. Agnus Dé-i, * qui tóllis pec-cá-ta
 have mercy on us. Lamb of God, you take away the sins of the world,
 mún-di: dóna nóbis pácem.
 grant us peace.

Bells are rung as Father prepares to receive Communion. The priest genuflects, elevates a Particle of the Host, turns toward the people and says,

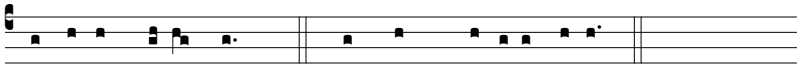
P. Ecce Agnus Dei, ecce qui tollit peccata mundi. Behold the Lamb of God who takest away the sins of the world

The ministers and people say together three times:

R̄. Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea. Lord I am not worthy to have you under my roof, but only say the word and my soul shall be healed.

POSTCOMMUNION

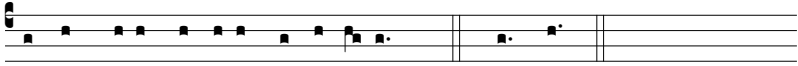
STAND



Dóminus vobí-scum. R̃ Et cum spí-ritu tu-o

The Lord be with you.

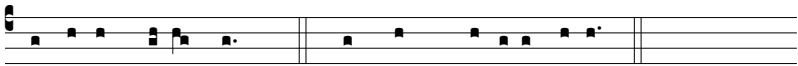
And with your spirit.



Per ómni-a saécula saecu-lórum. R̃ A-men.

For ever and ever.

Amen.



Dóminus vobí-scum. R̃ Et cum spí-ritu tu-o

The Lord be with you.

And with your spirit.



I -te, missa est. R̃ De-o grá-ti-as.

KNEEL

Go forth, the Mass is ended. Thanks be to God.

We kneel as Father gives the final blessing:

Benedicat vos omnipotens Deus, May almighty God bless you,
Pater et ✠ Filius, et Spiritus the Father and the Son and the
Sanctus. Holy Spirit.

STAND

R̃ Amen.

Amen.

Then stand as Father reads the last Gospel.

We don't say the Leonine prayers after a High Mass.

There is a special setting of the Ite Missa Est for Mass II. The tune follows the Kyrie.



I -te, mis- sa est. R̃ De-o grá- tí-as.