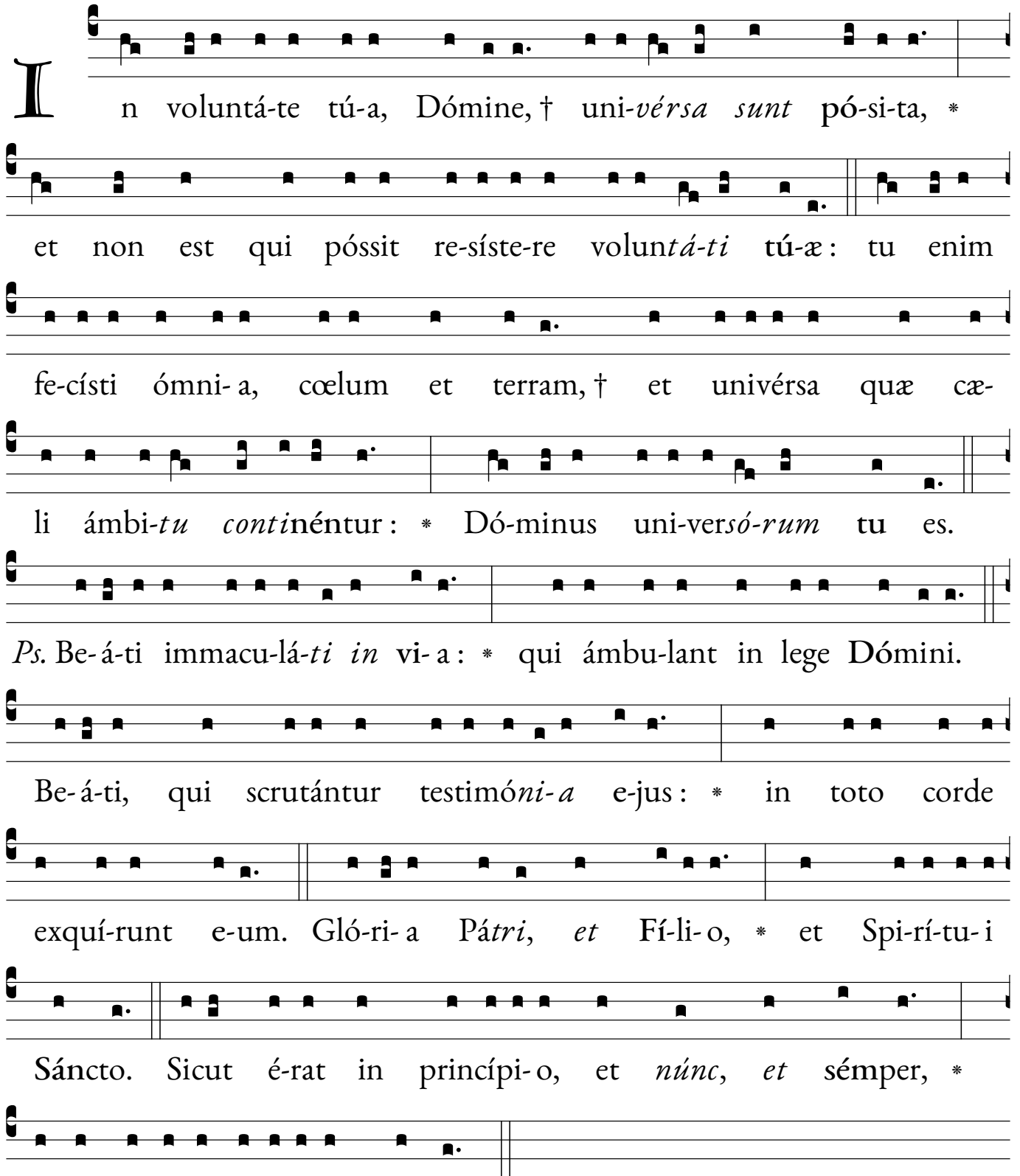


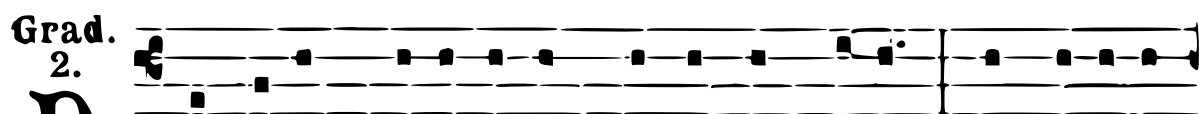
21ST SUNDAY AFTER PENTECOST

Introit



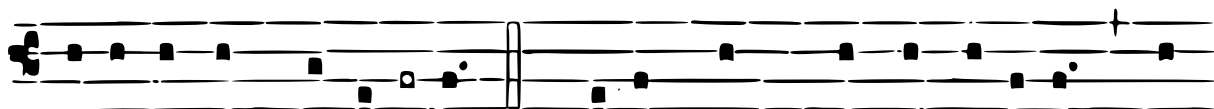
In voluntá-te tú-a, Dómine, † uni-*vér*sa sunt pó-si-ta, *
et non est qui póssit re-síste-re voluntá-ti tú-æ: tu enim
fe-císti ómni-a, coelum et terram, † et univér^sa quæ cæ-
li ámbi-tu *continéntur*: * Dó-minus uni-*versó-rum* tu es.
Ps. Be-á-ti immacu-lá-ti *in vi-a*: * qui ámbu-lant in lege Dómini.
Be-á-ti, qui scrutántur testimóni-a e-jus: * in toto corde
exquí-runt e-um. Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i
Sáncto. Sicut é-rat in princípi-o, et *núnc*, et sémper, *
et in sácu-la sæculórum. Amen.

The Twenty-First Sunday after Pentecost

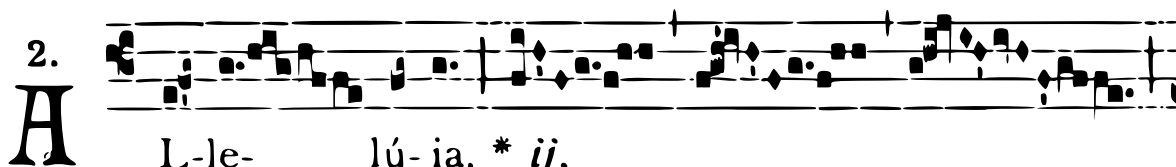


D

Omīne, * réfú-gi-um fáctus es **nó**bis, * a genera-



ti-óne et *progé*ni- e. *∇*. Pri-úsquam móntes fí-e-rent, aut
formarétur térra et **ó**rbis : * a saéculo, et in saéculum tu es
Déus.



L-le- lú-ia. * *ij*.



∇. In é-xi-tu Isra-ël ex Ægýpto,



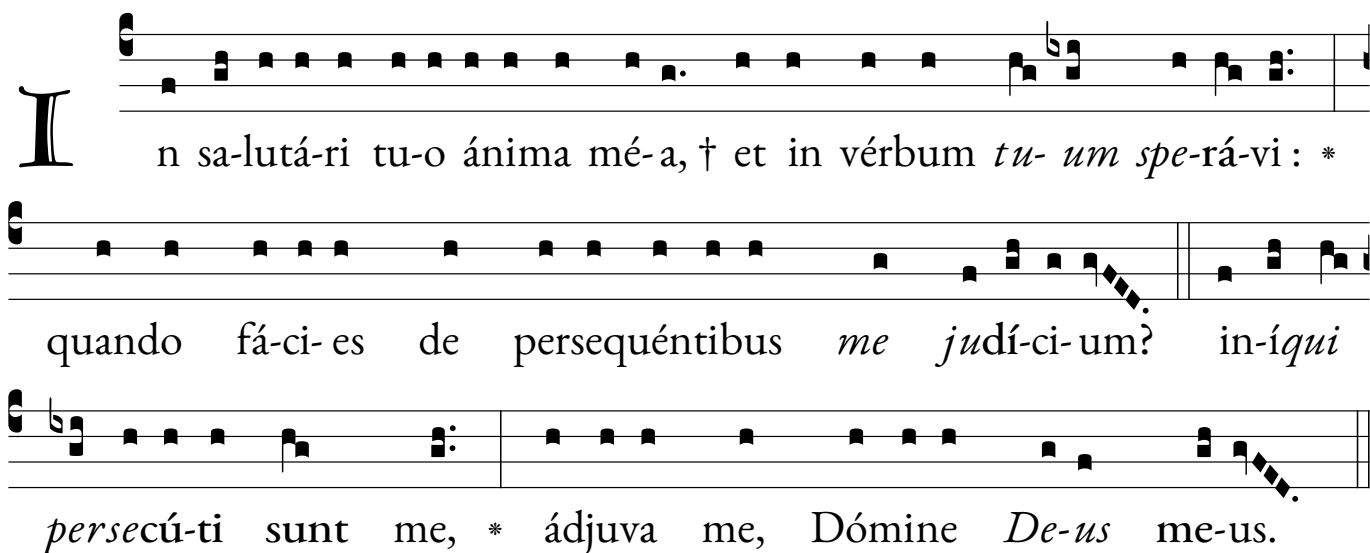
dómus Jácob de pópu-lo bárba-ro. Allelúia.

Offertory



V ir e-rat in terra nómine Job, † *simplex et rectus*, *
ac *timens* De-um: quem Sa-tan pé-ti-it, ut tentá-ret: † et
da-ta est e-i po-té-stas a Dómino * in facultá-te et in carne
e-jus: perdi-dítque ómnem substánti-am *ipsí-us*, et fí-li-os: *
carnem quoque e-jus gravi úlce-re vulnerávit.

Communion



I n sa-lutá-ri tu-o ánima mé-a, † et in vérbum *tu-um spe-rá-vi*: *
quando fá-ci-es de persecú-tibus *me judí-ci-um?* in-íqui
persecú-ti sunt me, * ádjuva me, Dómine *De-us* me-us.