

Fifth Sunday after Easter

13TH MAY 2012

VIDI AQUAM

8

I-di a- quam * egre- di- én-tem de tem-

plo, a lá- te-re dex- tro, al-le- lú- ia: et

omnes, ad quos pervé-nit a- qua i-sta, sal- vi

fa- cti sunt, et di- cent, al-le-lú- ia, al- le- lú- ia.

ia. *P. II7* Confi- témi-ni Dómi-no quó-ni- am bonus: *

quó-ni- am in saécu-lum mi-se-ri-cór- di- a e-jus. Gló-

ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. *

Si-cut e-rat in princí-pi- o, et nunc, et semper, et

in saécu-la saecu- ló-rum. Amen. *Repetitur Ant.* Vidi aquam

INTROIT

3

V o-cem ju-cundi-tá-tis annunti- á-te, * et au-

di- á-tur, al-le-lú-ia. nunti- á-te usque ad extrémum ter-

ræ: † li-be-rá-vit Dómi-nus pópu-lum su- um, * al-le-lú-ia,

al-le-lú-ia. *Ps.* Ju-bi-lá-te De-o omnis ter-ra : *

psalmum dí-ci-te nómi-ni e-jus, dá-te gló-ri- am láu-di e-jus.
 Gló-ri- a Patri et Fí- li- o et Spi-rí-tu- i Sancto *
 si-cut e-rat in princí-pi- o et nunc et semper, et in
 sæ-cu-la sæ-cu- ló-rum. Amen.

KYRIE

I
K Y-ri- e * e- lé- i-son. *iij.* Chrí-ste
 e- lé- i-son. *iij.* Ký-ri- e e- lé- i-son. *ij.* Ký-
 ri- e * e- lé- i-son.

GLORIA

2
G

Lóri- a in excél-sis Dé- o. Et in térra
pax homí-ni-bus bó-nae vo-luntá- tis. Laudámus te. Be-ne-
dí- ci-mus te. Ado-rámus te. Glo-ri- fi-cámus te.
Grá-ti- as á-gi-mus tí-bi propter mágnam gló- ri- am
tú- am. Dómi-ne Dé- us, Rex cae-lés-tis, Dé- us Pá-ter
omní-po-tens. Dómi-ne Fí- li u-ni-gé-ni-te Jé-su Chrís-
te. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris.
Qui tol-lis peccá-ta mún-di, mi- se- ré-re nó-bis. Qui

tol-lis peccá-ta mún-di, súsci-pe depre-ca-ti- ó-nem nóstram.
 Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.
 Quó-ni-am tu só-lus sánctus. Tu só-lus Dómí-nus.
 Tu só-lus Altís-si-mus, Jé-su Chrís-te. Cum Sáncto
 Spí-ri-tu, in gló-ri-a Dé-i Pát-ris. A-men.

EPISTLE

James i. 22-27 Lesson from the Epistle of Blessed James the Apostle.

[Let us follow the perfect law of liberty; the precepts of God and the Church; and God will bless us in our deeds.]

Dearly beloved, Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath

continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is in vain. Religion clean and undefiled before God and Father is this: To visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

ALLELUIAS

8

A l- le- lú-ia. * Alle-lú-ia. Surré-xit Chri-stus, et lú-xit
nó-bis, * quos red-émit sanguí-ne su- o. Al-le- lú-ia. *
Alle-lú-ia. Ex-í-vi- a Pátre * et ve-ni in mundum: í-te-
rum re-línquo mundum, * et vádo ad Patrem. Al-le- lú-ia. *
Alle-lú-ia.

GOSPEL

John 16. 23-30 † Continuation of the holy Gospel according to St. John.

[Let us ask of God, from whom all good things come, by the merits of Jesus Christ our Redeemer, spiritual and temporal graces.]

At that time Jesus saith to His disciples: Amen, Amen, I say to you: if you ask the Father any thing in My Name, He will give it to you. Hitherto you have not asked any thing in My Name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My Name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

CREDO

The musical notation consists of four horizontal lines representing a staff. The first line features a large, ornate initial 'C' at the beginning of the first measure. The music is in common time, indicated by a '4' in the top left corner of the first measure. The lyrics are written below the staff, corresponding to the notes. The first measure contains the text 'Redo in unum De- um, Patrem omni-po-tén-'. The second measure begins with a repeat sign and contains the text 'tem, factó-rem cæ-li et ter-ræ, vi- si-bí- li- um ómni- um,'. The third measure begins with a repeat sign and contains the text 'et invi-si-bí- li- um. Et in unum Dómi-num Je-sum'. The fourth measure begins with a repeat sign and contains the text '7'.

Chri-stum, Fí-li- um De- i un-i-gé-ni- tum. Et ex Patre
na-tum ante ómni- a sæ-cu- la. De- um de De- o,
lumen de lúmi-ne, De- um ve-rum de De- o ve-ro.
Gé-ni-tum, non factum, consubstanti- á-lem Patri: per
quem ómni- a facta sunt. Qui propter nos hómi-nes
et propter nostram sa-lú-tem descéndit de cæ- lis.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a
Vír-gi-ne: Et homo factus est. Cru-ci-fí-xus ét-i- am

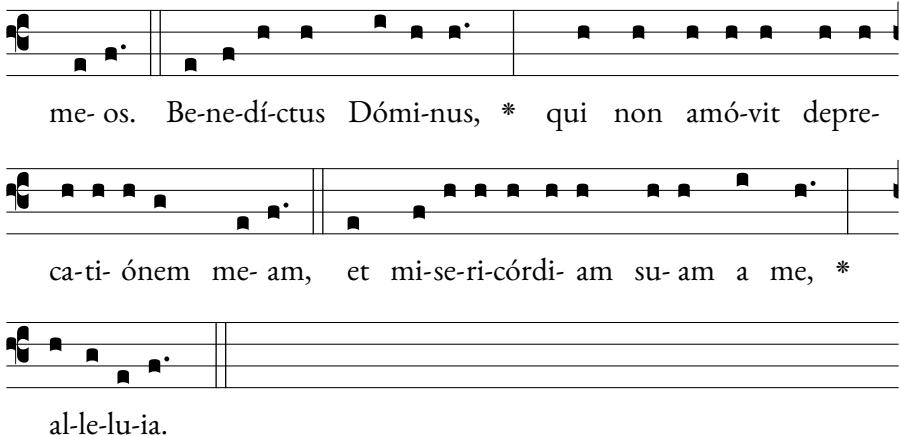
pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúltus
est. Et re-surré-xit térti-a di-e, se-cúndum Scriptúras.
Et ascéndit in cæ-lum: se-det ad déxte-ram Patris.
Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re
vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et
in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem:
qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre
et Fí-li-o si-mul ador-á-tur. et conglo-ri-fi-cá-tur: qui

lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
 et apostó-li-cam Ecclé-si-am. Confí-te-or unum baptísma
 in remis-si-ónem pecca-tó-rum. Et exspécto re-surrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li. A-men.

OFFERTORY

2

e-ne-dí-ci-te gentes Dómi-num De-um nostrum, *
 et obaudí-te vo-cem laudi e-jus. Qui pó-su-it á-ni-mam
 me- am ad vi-tam, * et non de-dit commo-vé-ri pe-des



Alleluia, Allelúia, Allelúia.

- I O filii et filiae,
 Rex caeléstis, Rex glóriae
 Morte surréxit hódie. Allelúia.
- 6 Discípulis adstántibus,
 In medio stetit Christus,
 Dicens: Pax vobis ómnibus. Allelúia.
- 7 Ut intelléxit Dídymus
 Quia surréxerat Jesus,
 Remánsit fere dúbios. Allelúia.
- 8 Vide Thoma, vide latus,
 Vide pedes, vide manus,
 Noli esse incrédulus. Allelúia.

- 9 Quando Thomas Christi latus,
 Pedes vidi atque manus,
 Dixit: Tu es Deus meus. Allelúia.
- 10 Beáti qui non vidérunt
 Et fírmiter credidérunt;
 Vitam aetérnam habébunt. Allelúia.
- II In hoc festo sanctíssimo
 Sit laus et jubilátio:
 BENEDICAMUS DOMINO. Allelúia.
- 12 Ex quibus nos humíllimas
 Devótas atque débitas
 DEO dicámus GRATIAS. Allelúia.

Jean Tisserand, O.F.M.d. 1494

SANCTUS

S 2 Anctus, * Sánctus, Sánctus Dó-mi-nus Dé- us

Sá-ba- oth. Plé-ni sunt caé- li et térra gló- ri-

a tú- a. Ho-sánna in ex- cél-sis. Be-ne-díctus qui

vé-nit in nóbis mi-ne Dó-mi-ni.
 Ho-sánná in
 ex- cé-lsis.

AGNUS DEI

I
Agnus Dé-i, * qui tól-lis pec-cá-ta mún-
 di: mi-se-ré-re nóbis. Agnus Dé-i, * qui tól- lis
 peccá-ta mún-di: mi-se-ré-re nóbis. Agnus Dé-i, *
 qui tól-lis pec-cá-ta mún-di: dóna nóbis pá-cem.

COMMUNION

A²

antá-te Dómi-no, al-le-lú-ia * cantá-te Dómi-no,
 be-ne-dí-ci-te nomen e-jus. Be-ne nunti- á-te de di- e
 in di- em sa-lu-tá-re e-jus, * al-le-lú-ia, al-le-lú-ia.

I

e-su dulcis memó-ri- a, Dans ve-ra cordis gáudi- a:
 Sed super mel et ómni- a, E-jus dulcis præ-sénti- a.
 2. Nil cá-ni-tur su- á-vi- us, Nil audí-tur ju-cúndi- us, Nil
 co-gi-tá-tur dúc-ti- us, Quam Je-sus De- i Fí- li- us. 3. Je-su

spes pæni-ténti-bus, Quam pi- us et pe-ténti-bus! Quam

bonus te quæ-rénti-bus! Sed quid inveni- énti-bus? 4. Nec

lingua va-let dí-ce-re, Nec lítte-ra exprí-me-re : Expértis

po-test cré-de-re, Quid sit Je-sum di- lí-ge-re. 5. Sit Je-su'

nostrum gáudi- um, Qui es fu-tú-rus prámi- um : Sit nostra

in te gló-ri- a, Per cuncta semper sácu-la. A- men.

ITE MISSA EST

Ite, mis- sa est. R^y De-o grá- ti-

as.

6

R E-gí-na cæ-li, * læ-tá-re, al-le-lú-ia: Qui-

quam me-ru- í-sti portá-re, al-le-lú-ia: Re-surré-xit, sic-ut

di-xit, al-le- lú-ia: O-ra pro no-bis De- um, al-le-lú- ia.