

# Fifth Sunday after Easter

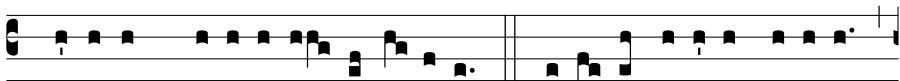
13TH MAY 2012

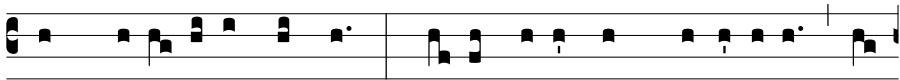
Music for the congregation to join in singing. You are welcome to keep this booklet if you wish. Please consider joining the choir for future sung Masses. Practice is in the Our Lady of the Nativity meeting room on Sundays at 4pm. More information at <http://repleatur.net>

## VIDI AQUAM

8

V I-di a- quam \* egre- di- én-tem de tem- plo,  
a lá- te-re dex- tro, al-le- lú- ia: et omnes, ad  
quos pervé-nit a- qua i-sta, sal- vi fa- cti  
sunt, et di- cent, al-le-lú- ia, al- le- lú- ia. Ps. II7  
Confi- témi-ni Dómi-no quó-ni- am bonus: \* quó-ni- am in


 saécu-lum mi-se-ri-cór- di- a e-jus. Gló- ri- a Patri, et Fí- li- o,


 et Spi- ri- tu- i Sancto. \* Si-cut e-rat in princí-pi- o, et


 nunc, et semper, et in saécu-la saecu- ló-rum. Amen.  
 p. Osténde nobis, Dómine, miseri- Show us, O Lord, Thy mercy.  
 córdiam tuam.

R. Et salutáre tuum da nobis. And grant us Thy salvation.  
 p. Dómine exáudi oratióñem me- O Lord, hear my prayer.

R. Et clamor meus ad te véniat. And let my cry come unto Thee.  
 p. Dóminus vobíscum. The Lord be with you.

R. Et cum spíritu tuo. And with thy spirit.  
 Orémus. Let us pray.  
 Exáudi nos, Dómine sancte, Pater  
 omnípotens, ætérne Deus, et mítte- Graciously hear us, Holy Lord, Father  
 re dignéris sanctum Angelum tuum  
 de cælis, qui custódiat, fóveat, pró- almighty and eternal God; and vouch-  
 tegat, vísit et atque défendat omnes safe to send Thy holy angel from  
 habitantes in hoc habitáculo. Per heaven to guard, cherish, protect,  
 Christum Dóminum nostrum. Through Christ our  
 R. Amen. Lord.  
 Amen.

# INTROIT

Isaias 68. 20

Vocem jucunditatis annuntiate, et audiatur, alleluia: annuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. — Jubilate Deo, omnis terra, psalmum dicite Nomini ejus: date gloriam laudi ejus. V.: Gloria Patri ... — Vocem jucunditatis ...

Declare it with the voice of joy, and make it known, alleluia: declare it even to the ends of the earth: The Lord hath delivered His people, alleluia, alleluia. — (Ps. 65. 1, 2). Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. V.: Glory be to the Father ... — Declare it with the voice of joy ...

# KYRIE

The musical notation consists of three staves of music for three voices. The top staff begins with a capital 'I' followed by 'Y-ri- e \* e- lé- i-son. ij. Chrí-ste'. The middle staff begins with a capital 'K' followed by 'e- lé- i-son. ij. Ký-ri- e e- lé- i-son. ij. Ký-'. The bottom staff begins with 'ri- e \* e- lé- i-son.' The music features various note heads, stems, and rests, typical of early printed music notation.

# GLORIA

2

G Lóri- a in excél-sis Dé- o. Et in térra pax  
homí-ni-bus bó-nae vo-luntá- tis. Laudámus te. Be-ne-dí-  
ci-mus te. Ado-rámus te. Glo-ri- fi-cámus te.  
Grá-ti- as á-gi-mus tí-bi propter mágnam gló- ri- am  
tú- am. Dómi-ne Dé- us, Rex cae-lés-tis, Dé- us Pá-ter  
omní-po-tens. Dómi-ne Fí- li u-ni-gé-ni-te Jé-su Chrís-  
te. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris.  
Qui tol-lis peccá-ta mún-di, mi-se- ré-re nó-bis. Qui

tol-lis peccá-ta mún-di, súsci-pe depre-ca-ti- ó-nem nóstram.  
 Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.  
 Quó-ni-am tu só-lus sánctus. Tu só-lus Dómí-nus.  
 Tu só-lus Altís-si-mus, Jé-su Chrís-te. Cum Sáncto  
 Spí-ri-tu, in gló-ri-a Dé-i Pát-ris. A-men.

COLLECT.—O God, from whom all good things do come, grant unto us, Thy suppliant people, that by Thine inspiration, we may think what is right, and under Thy guidance perform the same. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth ...

EPISTLE σ James 1. 22-27 Lesson from the Epistle of Blessed James the Apostle.

[Let us follow the perfect law of liberty; the precepts of God and the Church; and God will bless us in our deeds.]

Dearly beloved, Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of

man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is in vain. Religion clean and undefiled before God and Father is this: To visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

## ALLELUIA

Alleluia, alleluia. V.: Surrexit Christus, et illuxit nobis, quos redemit Sanguine suo. Alleluia. V.: Exi vi a Patre, et veni in mundum: iterum relinquo mundum, et vado ad Patrem. Alleluia.

Alleluia, alleluia. V.: Christ is risen, and hath shone upon us, whom He redeemed with His blood. Alleluia. V.: (John. 16. 28). I came forth from the Father, and am come into the world: again I leave the world and go back to the Father. Alleluia.

GOSPEL ☩ John 16. 23-30 † Continuation of the holy Gospel according to St. John.

[Let us ask of God, from whom all good things come, by the merits of Jesus Christ our Redeemer, spiritual and temporal graces.]

At that time Jesus saith to His disciples: Amen, Amen, I say to you: if you ask the Father any thing in My Name, He will give it to you. Hitherto you have not asked any thing in My Name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My Name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

# CREDO

4

C Redo in unum De- um, Patrem omni-po-téntem,  
factó-rem cæ-li et ter-ræ, vi-si-bí- li- um ómni- um, et  
invi-si-bí- li- um. Et in unum Dómi-num Je-sum Chri-  
stum, Fí-li- um De- i un-i-gé-ni- tum. Et ex Patre na-tum  
ante ómni- a sæ-cu- la. De- um de De- o, lumen de  
lúmi-ne, De- um ve-rum de De- o ve-ro. Gé-ni-tum,  
non factum, consubstanti- á-lem Patri: per quem ómni- a

facta sunt. Qui propter nos hómi-nes et propter  
nostram sa-lú-tem descéndit de cæ- lis. Et incarná-tus  
est de Spí-ri-tu Sancto ex Ma-rí- a Vír-gi-ne: Et  
homo factus est. Cru-ci-fí-xus ét-i- am pro no-bis:  
sub Pónti- o Pi-lá-to passus, et sepúltus est. Et  
re-surré-xit térti- a di- e, se-cúndum Scriptú-ras. Et ascéndit  
in cæ-lum: se-det ad déxte-ram Patris. Et í-te-rum  
ventú-rus est cum gló-ri- a, ju-di-cá-re vi-vos et

mórtu- os: cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum

Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex Patre

Fi-li- óque pro-cé- dit. Qui cum Patre et Fí-li- o

si-mul ador-á-tur. et conglo-ri- fi-cá-tur: qui lo-cú-tus est

per Prophé- tas. Et unam sanctam cathó-li-cam et

apostó-li-cam Ecclé- si- am. Confí-te- or unum baptísma in

remis-si- ónem pecca-tó-rum. Et exspécto re-surrecti- ónem

mortu- ó-rum. Et vi-tam ventú- ri sæ-cu-li. A- men.

## OFFERTORY ☩ Ps. 65. 8, 9, 20

Benedicite, gentes, Dominum Deum nostrum, et obaudite vocem laudis ejus: qui posuit animam meam ad vitam, et non dedit commovere pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.

**A**LLELUIA, Allelúia, Allelúia.

- 1        O filii et filiae,  
Rex caeléstis, Rex glóriae  
Morte surréxit hódie. Allelúia.
- 6        Discípulis adstántibus,  
In medio stetit Christus,  
Dicens: Pax vobis ómnibus. Allelúia.
- 7        Ut intelléxit Dídymus  
Quia surréxerat Jesus,  
Remánsit fere dúbios. Allelúia.
- 8        Vide Thoma, vide latus,  
Vide pedes, vide manus,  
Noli esse incrédulus. Allelúia.
- 9        Quando Thomas Christi latus,  
Pedes vidi atque manus,  
Dixit: Tu es Deus meus. Allelúia.

- 10      Beáti qui non vidérunt  
Et fírmiter credidérunt;  
Vitam aetérnam habébunt. Allelúa.
- 11      In hoc festo sanctíssimo  
Sit laus et jubilátio:  
**BENEDICAMUS DOMINO.** Allelúa.
- 12      Ex quibus nos humíllimas  
Devótas atque débitas  
**DEO dicámus GRATIAS.** Allelúa.

Jean Tisserand, O.F.M., d. 1494

**SECRET.**—Accept, O Lord, the prayers of Thy faithful, together with the gifts they offer: that by these offices of loving devotion, we may enter into heavenly glory. Through our Lord Jesus Christ, Thy Son, who liveth ...

PREFACE Preface for Easter

Vere dignum et justum est, aequum et salutare, te quidem Domine omni tempore, sed in hac potissimum gloriōsis praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Angus qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omnia milita coelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

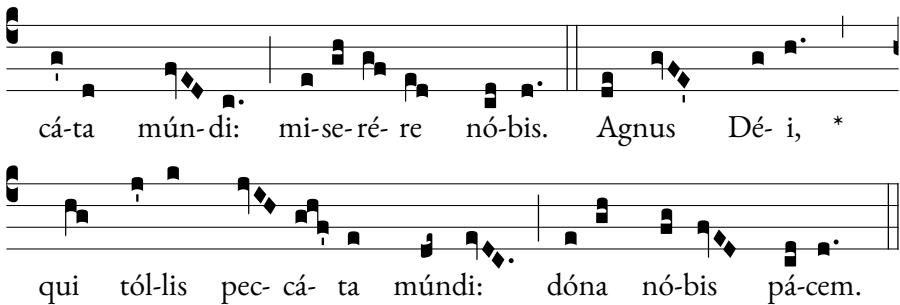
It it truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

# SANCTUS

2  
S Anctus, \* Sánctus, Sánctus Dó-mi-nus Dé-us Sá-ba-  
oth. Plé-ni sunt caé- li et térra gló- ri- a tú- a.  
Ho-sánna in ex- cél-sis. Be-ne-díctus qui vé-nit in  
nó- mi-ne Dó-mi-ni. Ho-sánna in ex- cél-sis.

# AGNUS DEI

I  
A g- nus Dé- i, \* qui tól- lis pec-cá- ta mún-di:  
mi-se- ré- re nó-bis. Agnus Dé-i, \* qui tól- lis pec-



## COMMUNION

John 16. 8

Cantate Domino, alleluia: cantate  
Domino, et benedicte nomen ejus:  
bene nuntiate de die in diem saluta-  
re ejus, alleluia, alleluia.

Sing unto the Lord, alleluia; sing  
unto the Lord, and bless His name;  
show forth His salvation from day  
to day, alleluia, alleluia.

For a Communion motet, the hymn *Jesu Dulcis Memoria* by St Bernard of Clairvaux. The English translation, Jesus, the very thought of Thee, follows.

The musical notation consists of three staves of black square neumes on three-line staffs. The first section starts with a large initial 'I' and continues with 'J e-su dulcis memó-ri- a, Dans ve-ra cordis gáudi- a :'. The second section begins with 'Sed super mel et ómni- a,' followed by 'E-jus dulcis præ-sénti- a.' The third section begins with 'Nil cá-ni-tur su- á-vi- us, Nil audí-tur ju-cúndi- us, Nil'.

co-gi-tá-tur dúlcí- us, Quam Je-sus De- i Fí- li- us. 3. Je-su

spes pæni-ténti-bus, Quam pi- us et pe-ténti-bus! Quam

bonus te quæ-rénti-bus! Sed quid inve-ni- énti-bus? 4. Nec

lingua va-let dí-ce-re, Nec lítte-ra exprí-me-re : Expértis

po-test cré-de-re, Quid sit Je-sum di- lí-ge-re. 5. Sit Je-su

nostrum gáudi- um, Qui es fu-tú-rus prámi- um : Sit nostra

in te gló-ri- a, Per cuncta semper sácu-la. A- men.

**J**ESU, the very thought of Thee,  
With sweetness fills my breast,  
But sweeter far Thy face to see,  
And in Thy presence rest.

- 2      Nor voice can sing, nor heart can frame,  
         Nor can the memory find  
         A sweeter sound than Thy blest Name,  
         O Saviour of mankind!.
- 3      O hope of every contrite heart  
         O joy of all the meek,  
         To those who fall, how kind Thou art!  
         How good to those who seek!
- 4      But what to those who find? Ah this  
         Nor tongue nor pen can show:  
         The love of Jesus, what it is  
         None but His loved ones know.
- 5      Jesu, our only joy be Thou,  
         As Thou our prize wilt be:  
         Jesu, be Thou our glory now,  
         And through eternity. Amen.

Tr. Edward Caswall, 1814–87

POSTCOMMUNION.—Grant to us, O Lord, that filled with strength from this heavenly table, we may both desire what is right, and obtain that which we desire. Through our Lord Jesus Christ, Thy Son, who liveth ...

# ITE MISSA EST

Musical notation for the hymn "Ite missa est". The music is in common time (indicated by a 'C') and consists of two measures. The first measure contains the lyrics "I-te, mis-sa est." The second measure contains "R. De-o grá-ti-as." The notation uses square note heads on a four-line staff.

# RECESSIONAL

Musical notation for the Recessional hymn. The music is in common time (indicated by a 'C') and consists of three measures. The first measure contains the beginning of the hymn: "R E-gí-na cæ-li, \* læ-tá-re, al-le-lú-ia: Qui- a quem". The second measure continues: "me-ru- í-sti portá-re, al-le-lú-ia: Re-surré-xit, sic-ut di-". The third measure concludes the hymn: "xit, al-le- lú-ia: O-ra pro no-bis De- um, al-le-lú- ia.". The notation uses square note heads on a four-line staff.