

6TH SUNDAY AFTER PENTECOST — INTROIT

D²

Omi-nus *forti-túdo plé-bis su-æ, et pro-téctor

sa-lu-tá-ri- um Chrí-sti su- i est: sálvum fac pópu-lum

tu-um, Dómi-ne, et béne-dic hæ-re-di-tá-ti tu-æ, et

re-ge e- os usque in sæ-cu-lum. *Ps.* Ad te, Dómi-

ne, clamábo, De- us me- us, ne sí- le- as a me: *

ne-quán-do tá-ce- as a me, et assi-mi-lábor descendénti-bus in

la-cum. 2. Dómi-nus adjú-tor me- us, et pro-téctor me- us: *

in i-pso spe-rá-vit cor me- um et adjú-tus sum. 3. Et

re-fló-ru- it ca-ro me- a: * et ex vo-luntá-te me- a confi- té-bor
 e- i. Gló-ri- a Pátri, et Fí- li- o, et Spi- rí-tu- i Sáncto. *
 Si-cut é-rat in princí-pi- o, et núnc, et sémpre, et in
 sácu-la sácu-ló-rum. Amen.

KYRIE II

I
K Y-ri- e * e- lé- i-son. *ij.* Chrí-ste
 e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri-
 e * e- lé- i-son.

GLORIA II

Lóri- a in excélsis Dé- o. Et in térra pax
homí-ni-bus bó-nae vo-luntá- tis. Laudámus te. Bene-dí- ci-
mus te. Ado-rámus te. Glo-ri-fi-cámu-s te. Grá-ti- as
ág-i-mus tí-bi propter mágnam gló-ri- am tú- am. Dómi-ne
Dé- us, Rex cae-lés-tis, Dé- us Pá-ter omní-po-tens. Dómi-ne
Fí- li uni-gé-ni-te Jé-su Chrís-te. Dómi-ne Dé- us, Agnus
Dé- i, Fí- li- us Pá-tris. Qui tól-lis peccá-ta mún-di,
mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, súsci-pe

depre-ca-ti- ó-nem nóstram. Qui sé-des ad déx-te-ram Pá-tris,
 mi-se-ré-re nó-bis. Quó-ni-am tu só-lus sánctus. Tu
 só-lus Dómi-nus. Tu só-lus Altíssi-mus, Jé-su Chrís-te.
 Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pát-ris.

A- men.

The Reading from the Epistle of St. Paul to the Romans. (12:6-14)

Brethren, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, and serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.

GRADUAL AND ALLELUIA

C

onvértete Dómi-ne a-li-quántu-lum, * et depre-cá-re

super servos tu-os. Dómi-ne re-fú-gi- um fáctus es nobis, *

a gene-ra-ti- óne et progé-ni- e.

A

L-le-lú-ia. * ij.

In te

Dómi-ne spe-rá-vi, non confúndar in æ-térnum : *

in tu-a justí-ti- a lí-be-ra me, et é-ri-pe me : inclí-na

ad me áurem tu-am, * acce-le-ra ut e-rí-pi- as me.

GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (9:1-8)

At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, “Take heart, my son; your sins are forgiven.” And behold, some of the scribes said to themselves, “This man is blaspheming.” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk?’ But that you may know that the Son of man has authority on earth to forgive sins”—He then said to the paralytic—“Rise, take up your bed and go home.” And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

CREDO I

A musical score for the Credo I, featuring four-line red notation. The score consists of three staves of music, each with lyrics underneath. The first staff begins with a large, ornate capital letter 'C' with a superscript '4'. The lyrics for the first staff are: Redo in unum De-um, Patrem omni-po-téntem,. The second staff continues the lyrics: factó-rem cæ-li et terræ, vi-si-bí- li- um ómni- um, et. The third staff concludes the Credo: invi-si-bí- li- um. Et in unum Dómi-num Je-sum Chri-stum, Fí-li- um De- i un-i-gé-ni-tum. Et ex Patre na-tum ante.

ómni- a sæ-cu-la. De-um de De- o, lumen de lúmi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,
consubstanti- á-lem Patri: per quem ómni- a facta sunt.

Qui propter nos hómi-nes et propter nostram sa-lú-tem
descéndit de cæ- lis. Et incarná-tus est de Spí-ri-tu

Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est.

Cru-ci-fí-xus ét-i- am pro nobis: sub Pónti- o Pi-lá-to

passus, et sepúltus est. Et re-surré-xit térti- a di- e,

se-cúndum Scriptú-ras. Et ascéndit in cæ-lum: sedet ad
déxte-ram Patris. Et í-te-rum ventú-rus est cum gló-ri- a,
judi-cá-re vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis.
Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem:
qui ex Patre Fi-li- óque pro-cé-dit. Qui cum Patre
et Fí-li-o si-mul ador-á-tur. et conglo-ri-fi-cá-tur: qui
locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
et apostó-li-cam Ecclé-si- am. Confí-te-or unum baptísma

in remissi- ónem pecca-tó-rum. Et exspécto re-surrecti- ónem
 mortu- ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

 Dómi-nus vo-bí-scum. R^y Et cum spí-ri-tu tu-o

OFFERTORY

érfi-ce gressus me- os ín sémi-tis tu- is, *
 ut non move- ántur vestí-gi- a me- a : inclí-na áurem
 tu- am, et exáudi verba me- a : * mi-rí-fi-ca mi-se-ri-córdi- as
 tu- as, qui salvos fa-cis spe-rántes in te, Dómi-ne.

PREFACE

Dómi-nus vo-bí-scum. R̄ Et cum spí-ri-tu tu-o Sur-sum
 corda. R̄ Habé-mus ad Dómi-num. Grá-ti-as a-gá-mus
 Dómi-no De-o nostro. R̄ Dignum et justum est.

SANCTUS II

²
S Anctus, * Sánctus, Sánctus Dó-mi-nus Dé-us Sá-
 ba-oth. Plé-ni sunt caé- li et térra gló- ri-a tú- a.
 Ho-sánna in ex- célsis. Bene-díctus qui vé-nit in
 nó- mi-ne Dó-mi-ni. Ho-sánna in ex- célsis.

AGNUS DEI II

I

g- nus Dé- i, * qui tól-lis pec-cá- ta mún-di:
mi-se-ré-re nóbis. Agnus Dé-i, * qui tól- lis peccá-ta
mún-di: mi-se-ré- re nóbis. Agnus Dé- i, * qui tól-lis
pec- cá- ta mún-di: dóna nóbis pá-cem.

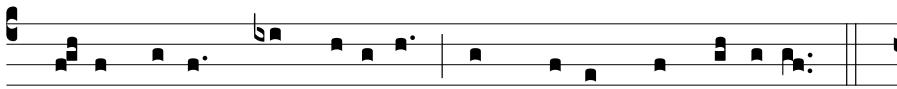
COMMUNION

C

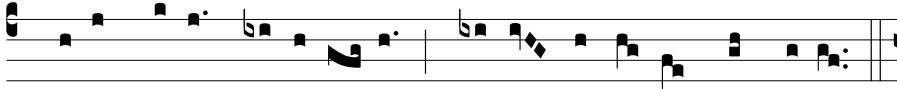
Ircuí-bo, * et immo-lábo in taberná-cu-lo e-jus hósti-
am jubi- la-ti- ónis: cantabo, et psálbum di-cam Dómi-no.

A

- ve ve-rum * corpus na-tum de Ma-rí- a Vírgi-ne :



Ve-re passum immo-lá-tum in cru-ce pro hómi-ne :



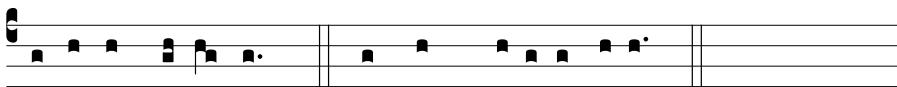
Cu-jus la-tus perfo-rá-tum flu-xit aqua et sán-gui-ne



Esto nobis praegustá-tum mortis in ex-ámi-ne O Je-su



dul-cis! O Je-su pi-e! O Je-su fi-li Ma-rí- ae.



Dómi-nus vo-bí-scum. R γ Et cum spí-ri-tu tu-o

I
II

-te, mis-sa est. R γ De-o grá-ti-as.